# **Emerging Professionals Insurance Conference**

### Recipe for Success / Agenda Menu \* July 25-27, 2024

| Thursday, | July 25 |
|-----------|---------|
|-----------|---------|

11:45 am Golf at Tiger Point sponsored by Associated Insurance Administrators

1:30 pm Registration Desk Opens

2:00 pm Ethics-A-tizer (3 hours Ethics CE hosted by Imperial PFS)
6:00 pm InsurPAC "Thank You" Reception (2024 Contributors Only)

6:30 pm Pre "Pairing" Welcome Reception & Dinner with special Kid Zone session

Sundown Crab "Meet" up - Crab hunt for kids on the beach.

#### Friday, July 26

7:00 – 8:00 am Exhibitor Setup

8:00 am "Gathering Guests" – Morning Prayer Meeting (Poolside)

8:30 am Breakfast Buffet

9:00 – 11:30 am "Going to Market" with Exhibitors & Door Prizes

12:00 pm Lunch on your own

2:00 pm "Getting Corny" - Cornhole Tournament with Refreshments on the Beach

6:00 – 9:00 pm "Kid's Night In" – Dinner & Entertainment

Dinner on your own

#### Saturday, July 27

8:00 am "Gathering Guests" – Morning Prayer Meeting (Poolside)

8:30 – 9:45 am "Putting It Together" Breakfast

10:00 – 12:00pm "Season to Taste" – Concurrent sessions designed for CSRs and producers.

J. Sheldon Snodgrass - The Steady Sales Coach & Owner, SteadySales.com

Michael Goldberg - Knock Out Networking

12:00 pm Lunch on your own

2:00 pm "Getting Corny" – Cornhole Tournament with Refreshments of the Beach

6:00 pm "Dish It Out" - Closing Reception, Dinner & Awards Banquet

A "Glowing" Review – Entertainment by: Mr. Big and the Rhythm Sisters

## EPIC Conference is held at Hilton Pensacola Beach Gulf Front Hotel

### 12 Via De Luna Drive, Pensacola Beach, Florida 32561

Hotel reservations must be made directly with Hilton Pensacola Beach. Please call (866) 916-2999 and ask for Reservations.

EPIC - Emerging Professionals Insurance Conference (hilton.com) Hotel Cut-off date is June 24, 2024.

| REGISTRATION INFORMATION  |                    | Pleas                  | Please complete and send to mmckee@aiia.org |   |                          |            |               |                     |  |
|---|--------------------|------------------------|---|---|--------------------------|------------|---------------|---------------------|--|
| STAR+ COMP (5 Registrations)  |                    |                        |   | \$300 Exhibitor Table Fee                                       |                          |            |               |                     |  |
| DIAMOND/PLATINUM COMP (2 Registrations) GOLD/SILVER COMP (1 Registration) |                    |                        |   | \$150 Exhibitor Representative Fee \$200 Sponsor Not Exhibiting |                          |            |               |                     |  |
|   |                    |                        |   |   |                          |            |               |                     |  |
|   |                    |                        |   |   |                          |            |               |                     |  |
|   |                    |                        |   |   |                          |            |               |                     |  |
| First Time  | First Timer Yes No |                        |   |   | <b>\$100</b> Teens 13-17 |            |               |                     |  |
| Refreshm  | ents on the Bea    | ch Donation: \$        |   |   |                          |            |               |                     |  |
| Name  |                    | Sp                     | pouse/                                      | Guest Name  | <u></u>                  |            |               |                     |  |
| # of Kids/ Teens  | Ages               | Name                   | es  |   |                          |            |               |                     |  |
|   |                    |                        |   |   | _Email                   |            |               |                     |  |
| Address   |                    | Ci                     | ity   |   | _ST                      | Zip        | Phone         |                     |  |
| PAYMENT INFORM  | IATION             |                        |   |   |                          |            |               |                     |  |
| Please mail check, made payable to AIIA, for \$ to                        |                    |                        |   | o 141 London Parkway, Birmingham, AL 35211                      |                          |            |               |                     |  |
| Online ACH/Credit   | Cards: https://a   | nytime.anddone.com/#/a | <u>alabama</u>                              | independent   | ins Pro                  | cessing fe | e will apply. |                     |  |
| If you would  | like to play Golf  | on Thursday, please em | ail Mich                                    | elle McKee (  | mmcl                     | kee@aiia.  | org for deta  | ils and to sign-up. |  |
|   |                    |                        |   |   |                          |            |               |                     |  |

If you would like to play Golf on Thursday, please email Michelle McKee @ <a href="mmckee@aiia.org">mmckee@aiia.org</a> for details and to sign-up.

If you would like to play in the "Getting Corny" Cornhole Tournament, please email Michelle McKee @ <a href="mmckee@aiia.org">mmckee@aiia.org</a> with your name and partner's name with phone numbers to be reached while on the beach.

